Kern County Campus

SPRING TERM MARCH 23 – MAY 31, 2020

2/18/20

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|---------------------------------------|----------------------|--------------------|-------------------|
| 10800 Stockdale Hwy., Suite 201 | | | Student Accounts |
| Bakersfield, CA 93311 | Director | Academic Advisor | 888.788.2455 |
| Hours: Monday - Thursday 9 am - 6 pm | Nora Dominguez, Ed D | Kathryn Mears, DPA | Fax: 909.392.2830 |
| Friday 8 am - 5 pm | | | |
| Voice: 661.861-6800 Fax: 661.861-6801 | | | |
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Order textbooks at least two weeks prior to the start of class. **www.laverne.edu/bookstore**You will need a CRN course number and location when ordering.

• The University will be closed for the following holidays:

- April 10; Good Friday
- May 31; Memorial Day

| | | | • May 31; | Memorial D | ay | | |
|-------|------------------|--------------|---|---------------|--------------|-----------|-------------------------|
| CRN# | DEPT CRS# | Title | Prerequisite/Comment | s Day | Date | Time | Instructor |
| Gener | al Studies, A.A | A Streamli | ned for Success Program | ı | | | |
| 3135 | MATH 104 | College Alg | gebra Math 102 | Mon | 3/23-5/25 | 5:00-101 | PM M. Bell |
| 3136 | NASC 102 | Physical Sc | ience: Human Environmer | nt | | | |
| | | | Math 102 | Tues | 3/24-5/26 | 5:00-101 | PM D. Hanley |
| 3137 | CWRT 303 | Poetry Writ | ing | Wed | 3/25-5/27 | 5:00-101 | PM TBD |
| Gener | al Education | | | | | | |
| 3135 | MATH 104 | College Alg | gebra <i>Math 102</i> | Mon | 3/23-5/25 | 5:00-101 | PM M. Bell |
| 3136 | NASC 102 | Physical Sc | ience: Human Environmer <i>Math 102</i> | nt Tues | 3/24-5/26 | 5:00-10 | PM D. Hanley |
| 3138 | RCS 110 | College Wr | iting A | Thur | 3/26-5/28 | 5:00-101 | PM J. Crossley |
| 3137 | CWRT 303 | Poetry Writ | _ | Wed | 3/25-5/27 | 5:00-101 | • |
| Bache | lor of Arts in A | Accounting | | | | | |
| 3139 | MGMT 300 | Principals o | f Management Wrt B | TBD | | 5:00-10 | PM TBD |
| 3140 | BUS 360 | Principals o | f Marketing | Thur | 3/26-5/28 | 5:00-10PM | I Dr. N. Domingu |
| | | | ECON 220 OR ECON | 228 | | | |
| | ACCT 308 | Federal Tax | ACCT 202 Teleprese | ence Directed | Study/offere | d at COC | |
| Bache | lor of Arts in 1 | | | | | | |
| 3139 | MGMT 300 | - | f Management Wrt B | | TBD | | TBD |
| 3140 | BUS 360 | Principals o | f Marketing | Thur | 3/26-5/28 5 | :00-10PM | Dr. N. Dominguez |
| | | | Econ 220 or Ec | | | | |
| 3141 | MGMT 358 | | Gender Issues in Mgmt | | | | |
| 3142 | BUS 274 | Applied Qu | antitative Analysis | Tues | 3/24-5/26 | 5:00-10PM | M. Bell |
| | | | Studies (HYBRID PROC | • | | | |
| 3143 | EDUC 499D | | . For Ed. Studies | Wed | 3/25-5/27 | 5:00-10PM | Dr. L. Drewn |
| | | COMPLET | TON OF ALL CORE CO | URSES | | | |
| 3144 | EDUC 306 | _ | h Purpose Wrt B | | Fully Onlin | | L. Sherley |
| 3145 | EDUC 407 | | & Digital Literacy Wrt B | Wed | 3/25-5/27 | 5:00-10PM | B. Webb |
| 3146 | EDUC 349 | Visual & Pe | erforming Arts | Tues | | 5:00-10PM | B. Stachowia |
| | | | EDUC 306 With Grad | • | _ | • | |
| 3147 | EDUC 389 | | es in the 21st Century <i>EDU</i> | C 407 & Mai | th 104 Mon | 3/23-5/25 | 5:00-10PM C. Wat |
| 3148 | EDUC 330 | Principles o | f Physical Education | Thur | 3/26-5/28 5 | 5:00-10PM | Dr. B. Sherl |
| | | | EDUC 4 | 407 & WRT | В | | |

| Bachelor of Science in | Organizational Management |
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| 3139 | MGMT 300 | Principles of Management | WRT B | TBD | TBD |
|------|-----------------|----------------------------|-------------|-----|---|
| 3141 | MGMT 358 | Culture & Gender Issues in | MGMT WRTA&B | Wed | 3/25-5/27 5:00-10PM Dr. K. Mears |

Bachelor of Science in Psychology

| 3149 | PSY 303 | Learning & Behavior Chang | ge <i>PSY 101 WRT B</i> | Thurs 3/26-5/28 | 5:00-10PM Dr. P. Plessas |
|------|---------|---------------------------|-------------------------|-----------------|---------------------------------|
| 3150 | PSY 305 | Statistics | MATH 102 | <i>TBD</i> | TBD |
| 3151 | PSY 395 | Computer Data Analysis | PSY 305 W/GRADE | OF B OR BETTE | R TBD TBD |

Master of Science Leadership & Management (MSLM)

3152 MGMT 526 Training & Development Tues 3/24-5/26 5:00-10PM **J.Lozano**

STUDENTS ARE REQUIRED TO MAKE FINANCIAL ARRANGEMENTS BY 3/16/20